

Northern Area Planning Committee

Date: Tuesday, 27 May 2025
Time: 10.00 am
Venue: Stour Hall - The Exchange, Old Market Hill, Sturminster Newton, DT10 1FH

Members (Quorum: 6)

Richard Crabb (Chair), David Taylor (Vice-Chair), Barrie Cooper, Les Fry, Sherry Jespersen, Carole Jones, Rory Major, Val Potheary, Belinda Ridout, James Vitali and Carl Woode

Interim Chief Executive: Sam Crowe, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services
Meeting Contact 01305 224877 - john.miles@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item	Pages
1. APOLOGIES	
To receive any apologies for absence.	
2. DECLARATIONS OF INTEREST	
To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

3. MINUTES

3 - 6

To confirm the minutes of the meeting held on 22nd April 2025.

4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)

The deadline for notifying a request to speak is 8.30am on Thursday 22nd May 2025.

5. P/LBC/2025/01068, BENVILLE BRIDGE, BENVILLE LANE, CORSECOMBE, RAMPISHAM, DORSET.

7 - 24

Masonry repairs and scour protection works.

6. P/RES/2024/07321, LAND AT E 377825 N 113305, A357 ACCESS TO WOODLANDS FARM TO GLUE HILL, ROLLS MILL, STURMINSTER NEWTON.

25 - 32

Erect 48 No. dwellings, form vehicular access, public open space and carry out ancillary works. (Reserved Matters application following the grant of Outline Planning Permission No. P/OUT/2021/02316 to determine appearance, landscaping, layout and scale).

7. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972.

The reason for the urgency shall be recorded in the minutes.

8. EXEMPT BUSINESS

There are no exempt items scheduled for this meeting.